Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution Monika Virmani Teachers Training College
- 1.2 Date of Establishment **16/09/2008**
- 1.3 Complete postal address:

Village Bala Dahra Main Road, Bala Dahra, Shahpur, Near Vijay Mandir

Tehsil: Alwar Town/City: Alwar

District: ALWAR State: RAJASTHAN Pin: 301023

- 1.4 Phone (with STD code): **8619237276**, **8290243224**
- 1.5 Fax: **0144-3590138**
- 1.6 E-mail: mvttc.alwar@gmail.com
- 1.7 Website Address: WWW.MVSPS.COM
- 1.8 Nearest Railway Station: 11 KMS
- 1.9 Nearest Town: ALWAR
- 1.10 Type of Institution (Boys/Girls/Co-Education): **CO EDUCATION**
- 1.11 Status of Institution (Minority/Non-Minority): **NON MINORITY**

2. Management:

2.1	Government owned:	NO

- 2.2 Govt.aided: NO
- 2.3 Self-financed: YES
- 2.4 University Department: **NO**
- 2.5 Any other (please specify): **NO**

3. Details of the course applied for

- 3.1 Level of the Course U.G.
- 3.2 Name of the Teacher

Education Course B.Ed.

- 3.3 Duration of the Course 2 years
- 3.3 Whether to be conducted in

face to face or distance mode. FACE TO FACE

- 3.4 Proposed Intake 200 Students
- 3.5 Academic Session from

which the course will be

conducted 2008 and 2009

3.5 Details of the Affiliating Body

Name: RAJ RISHI BHARTRIHARI UNIVERSITY

Address/Tel/Fax No. ALWAR

4.	Land	l :			
	4.1	Whether copy of the Affidavit in the p format has been displayed on the webs	site as required		YES
		under Regulation 8(9) of the NCTE Re	egulations, 2007	7	
	4.2	Land Identification	Whaana No. 42	10	
	4.2	(Plot/Khasra No.) Land Area in sq mt.	Khasra No - 43 5100 SQ MET		
	4.2	Whether the Title of the land is on	5100 SQ MLT	LKS	
		Ownership basis	OWNERSHIP		
	4.3	Title of the land is on lease			
		as per law	NOT APPLICA	,	Sale Deed)
	4.4 4.5	Duration of the lease Land Use Certificate obtained	NOT APPLICA	ABLE	
	4.5	for Educational Institution	YES		
5.	Manj	power (Photographs of Teaching Facu	llty should be d	lisplaye	d)
	5.1	Details of proposed/appointed teachin (Date of birth, Qualification, Profession		on, and c	Yes other relevant information)
	5.2	Details of proposed/appointed non-tea		ii, aira c	Yes
6. Bui	lding			Yes	No
	6.1	Construction of the building is comple	ete	Y	
	6.2	Building is yet to be constructed		Y	
	6.3	Building is fire safety-proof		Y	
	6.4	Building is disabled friendly		Y	
	6.5	Common room for boys/girls available	e	Y	
	6.6	Date of completion of the Building		28/11/2	2018
	6.7	Covered Area in sq mt.		4158.7	9 sq mt.
	6.8	Number of classrooms		08	
7. Li	brary:			Yes	
	7.1	The Library has separate reference	section/	Y	
		Journals section and reading room			
	7.2	Number of books in the library		8,000	
	7.3	Total number of educational			
		Journals/periodicals being subscribed		15	
	7.4	Number of encyclopedias available in	the library	05	
	7.5	Number of books available in the refer	rence section		
		of the library		1500	

Seating capacity of the reading room of the library

80

7.6

8. Instructional Facilities

8.1 Details of laboratories available(pl attach annexure)
 8.2 Arrangement made for practice teaching
 8.3 Number and Name of school(s) for practice teaching
 8.4 GOVT. RULES

Yes

Yes

No

No

9. Facilities for games & sports:

9.1	Own Playground	Yes	
9.2	Playground of another institution on sharing basis		No
9.3	Gymnasium/Multipurpose hall	Yes	
9.4	Facilities for gymnasium	Yes	
9.5	Facilities for athletics	Yes	
		Yes	
9.6	Facilities for Indoor Games	Yes	

10. Other facilities available:

Facilities for Outdoor Games

9.7

10.1	Canteen facilities available or not	Yes	
10.2	Medical facilities available or not	Yes	
10.3	Hostel facilities available or not		No

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.